LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Conservation Auditorium, 1st Floor, State Land & Natural Resources Building, 625 North 4th Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY**, **FEBRUARY 29**, **2000**, upon the application of **DAN A. HUGHES COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Plan A Sand, Reservoir B,** in the Kings Bayou Field, Cameron Parish, Louisiana.

- 1. To permit the applicant Dan A. Hughes Company to designate and utilize the Dan A. Hughes Company Welch No. 1 Well as substitute unit well for the PL A RB SUB.
- 2. To find that the proposed substitute unit well is necessary to effectively and efficiently drain PL A RB SUB which cannot be drained by any other exiting well within such unit.
- 3. Except to the extent contrary herewith, to continue in full force and effect the units created for the Plan A Sand, Reservoir B, by Office of Conservation Order No. 638-F-1, effective January 7, 1986, and all pertinent provisions thereof.
- 4. To consider such other matters as may be pertinent.

The Plan A Sand, Reservoir B, in the Kings Bayou Field, Cameron Parish, Louisiana, was previously defined in Office of Conservation Order No. 638-F-1, effective January 7, 1986.

Plats are available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

PHILIP N. ASPRODITES COMMISSIONER OF CONSERVATION

Baton Rouge, La 2/10/00;2/15/00 L dpe

IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT <u>DEPARTMENT OF NATURAL RESOURCES, PERSONNEL SECTION</u> AT P.O. BOX 94396, BATON ROUGE, LA 70804-9396 IN WRITING OR BY TELEPHONE (225) 342-2134 BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.